



Providing graduating high school students with a chance to pursue their ag-related educational goals as they begin college.

We offer this scholarship opportunity to students who reside within a reasonable distance of the customers we serve from McGregor branches in WA, ID, and OR.

Scholarships will be awarded in incremental amounts from \$250 to \$1,000 per student.

Eligibility:

- ✓ you must be a graduating high school senior in 2020 (public, private, or home-school)
- ✓ planning to enroll at a college, university, or technical school within the United States as a full-time student
- ✓ reside within a reasonable distance of the customers we serve from McGregor branches in Washington, Idaho, and Oregon
- ✓ will be declaring a major or enrolling in a program that is an agriculture-related field of study

Student Information:

Name: _____
 First MI Last

Address: _____

 City ST ZIP

Phone: _____ **Email:** _____

High School Information:

High School Name: _____

Address _____ City _____ ST _____ ZIP _____

Phone _____ High School FFA and/or Counselor's Name _____

College Information:

Which college/university will you attend in the fall of 2020? _____

If unknown, please list the colleges/universities you have applied to in order of attendance preference:

Accepted College/University

- #1: _____
- #2: _____
- #3: _____
- #4: _____

College Major/Minor (anticipated or declared): _____

Anticipated career: _____

Activities & Leadership

Tell us about your activities and any leadership positions you've held in high school. List up to five (5). **If you have more than five potential entries for each section, consider listing the five that were most influential or where you were most active.**

COMMUNITY SERVICE ACTIVITIES & ORGANIZATIONS: List the community service activities for which you are or have been actively involved. Identify each year you've been involved and list an approximate grand total of hours in the boxes provided.

Group/Organization Name	Activity	School Year(s) Involved	Total # of Hours (over all years)
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12	
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12	
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12	
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12	
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12	

SCHOOL ACTIVITIES AND ORGANIZATIONS: List your extracurricular activities in which you are or have been actively involved (4-H, FFA, sports teams, clubs, etc.).

School Activity or Organization Name	School Year(s) Involved
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12


LEADERSHIP ROLES: List your most rewarding or challenging elected and non-elected leadership positions, such as ASB officer, club officer, committee role, church role, coach, team leader, etc.

Group/Organization Name	Leadership Position	School Year(s) Involved
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12
		<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input type="checkbox"/> 11 <input type="checkbox"/> 12

Essay

Submit an essay (typed, not to exceed 600 words) about the following topic:

With a growing population and total farmland decreasing, what measures do you think the agriculture industry should take to ensure increased food production and availability?

You're almost done! Just a couple more things to take care of before submitting your packet... 

Submitting Your Application Packet

Make sure you have the following items for a COMPLETE packet:

- Completed Application (all 3 pages!)**
- Copy of High School Transcript** (*NOTE: if you are selected for an award, we will require an official transcript at that time*)
- Two Reference Letters:** Provide two (2) letters of reference providing the selection committee with insight into your character, values, and unique attributes. Each letter writer should define his/her relationship to you, i.e. teacher, advisor, employer, coach, etc.
- Essay** (typed, not to exceed 600 words) *Pssst...we have some tough judges so pay attention to grammar and sentence composition!*

This application and all attachments must be uploaded, delivered or postmarked on or before April 27, 2020.

Mail or Drop Off Location:

**The McGregor Company
Attn: Scholarship Committee
P.O. Box 740
401 Colfax Airport Road
Colfax, WA 99111**

Upload Your Materials:

<https://www.mcgregor.com/home/resources/scholarships-2/>



Certification & Acknowledgment

I certify that the information in this application and supporting documents is complete and accurate to the best of my knowledge and I will notify the Scholarship Committee in writing if there are any changes.

I certify that the essay is of my own original work for this scholarship application.

I agree to allow my name and photograph to accompany promotional stories about the scholarship program.

I understand that only completed application packets will be eligible for this scholarship program.

Signature

Date

Printed Name

**Questions? Direct them to Leslie or Carley at 509.397.4355
or email: tmcscholarship@mcgregor.com**